

MINNESOTA NOMINATING PETITION FOR PRESIDENTIAL ELECTORS AND ALTERNATE ELECTORS

We, the undersigned eligible voters, nominate by petition the following 10 presidential electors and alternates representing the **Libertarian Party** to be represented on the ballot by **Chase Oliver of Georgia** and **Mike ter Maat of Virginia** as candidates for the offices of President and Vice-President of the United States, respectively, to be voted on at the election to be held on November 5, 2024.

Ten Electors Names and Addresses (including street and number) and 10 Alternate Electors Names without Addresses

1. Rebecca Whiting, 9099 Walnut Road SE, Bemidji, MN 56601			6. Tobias Leonard, 115 South Fourth Street, Mankato, MN 56001	
2. George "Chip" Tangen, 10740 Amherst Way, Inver Grove Heights, MN 55077			7. Ahmed AlRwazek, 1915 Queen Ave N, Minneapolis, MN 55411	
3. Joey Gamache, 6414 Aster Trail, Excelsior, MN 55331			8. Mary O'Connor, 5429 Lyndale Ave. N, Brooklyn Center, MN 55430	
4. Harrison Hicks, 24323 498 th Street, Bemidji, MN 56601			9. Jake Dahle, 126 Iverson Avenue, Ashby, MN 56309	
5. T. J. Hawthorne, 2618 2 nd Avenue E., North St. Paul, MN 55109			10. Brian Paulson, 206 4 th Street SW, New Prague, MN 56071	
1. Eric Thraen	2. Charles Kuchlenz	3. Anita Marie Hansen	4. Robert (Bob) Odden	5. Jason Klietz
6. Rhea Schmitt	7. William Sorenson	8. Dan Garscia	9. Jeremy Peichel	10. James Arthur Hansen

SIGNER'S OATH: "I solemnly swear (or affirm) that I know the contents and purpose of this petition, that I do not intend to vote at the primary election for the office for which this nominating petition is made, and that I signed this petition of my own free will." All information on this petition is subject to public inspection. All information must be filled in by person(s) signing the petition unless disability prevents the person(s) from doing so.

#	DATE	PRINT FIRST, MIDDLE, AND LAST NAME	YEAR OF BIRTH (If born in 2006 list month & day)	SIGNATURE	RESIDENCE ADDRESS (number and street or route and box number) (Not a P.O. Box)	CITY OR TOWNSHIP	COUNTY
1.							
2.							
3.							
4.							
5.							